





# POLISH DEMOSCENE AS A COMMUNITY

Informal contact practices of the Polish demoscene



#### POLISH DEMOSCENE AS A COMMUNITY

A STATEMENT

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The reality of systemic transformation
Self-organised togetherness
Letters
Demoparties
Diskmags
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#### INTRODUCTION

We are giving you an album that aims to show one of the most important but somewhat overlooked issues of the history of the Polish demoscene as a community of artists creating digital art. Looking at how the history of not only Polish but also Western European demoscene is generally perceived, it is clear that the focus is on the demos themselves. The traditional history of the demoscene is told through the most significant demos that contributed something new in terms of technical innovation or new design.

We want to focus on showing how the Polish demoscene emerged as a community of people who, despite difficulties, intensively sought contacts with like-minded enthusiasts, and then maintained these contacts and often still do. In our album, we try to capture the specificity of the Polish demoscene as a community by presenting the memories of selected people talking about what participation in it meant to them, as well as the various materials that accompanied them: letters, decorated envelopes, photos from events or carefully collected badges.

This album was created under the auspices of the Social Committee of the Chronicle of Polish Demoscene (https://kskpd.pl/), thanks to which the demoscene was included on the National List of Intangible Cultural Heritage. Its publication is possible thanks to the National Heritage Institute, which supports initiatives aimed at documenting intangible cultural heritage and passing it on to younger generations. Our album is prepared under the slogan "Intangible - pass it on". It is primarily aimed at people from the younger generation who are participating or want to participate in the demoscene. We ask for the understanding of readers for whom the issues mentioned here are obvious. because they themselves have experienced being in this community in some way. We want to show those just entering this world that the demoscene is not only about visually and musically impressive productions, but it is also about people.

The Polish demoscene is a phenomenon on a global scale. In Poland, this culture developed from the late 1980s and during the systemic transformation

of the 1990s. Our demoscene was the largest structure of its kind in Central Europe and developed despite very limited resources and opportunities for action in relation to Western Europe. These included access to computers and programming knowledge, as well as the ability to organise meetings - demoparties. Despite these limitations, the Polish demoscene has been extremely active for more than 30 years, and is one of the most active groups in Europe, with its members creating an intergenerational dialogue and bringing young people interested in the creative use of computers into the community. Demoscene played a pioneering role in the creation of contemporary Polish digital culture industries. Its members have used their experience to play a key role in the creation of Poland's computer-based creative culture industry, including games, computer networks and multimedia production.









Riverwash 2016, Katowice.
 Xenium Party 2021, Katowice.
 Xenium Party 2023, Łódź.

The official demoparty tradition of taking a commemorative group photo has become possible thanks to the availability of digital photography.





POLISH DEMOSCENE AS A COMMUNITY

The Polish demoscene has been extremely active for over 30 years and is one of the most active groups in Europe.

#### FUNKCJE SCENOWE KIEDYŚ

- Koder (programista)
- Grafik (piksel/animacja)
- Muzyk (tracker)
- Organizer (designer)
- ASCII/ANSI maker
- Swapper (modem trader/BBS OP)
- Redaktor zina

Art Played with Computers, 2016, Katowice. Excerpt from a lecture by Grzegorz "Fei" Juraszek entitled "Demoscene in a nutshell".







"Something Wicked This Way Comes" Slayer / Ghostown Amiga OCS/ECS





"Frenzy-Pic-Kurosawa" Carrion *Commodore 64* 

POLISH DEMOSCENE AS A COMMUNITY





"Scarlet Waves" Pazur / Zelax *Atari 8-bit* 





"Demoscene Arcanum" Darklight / Ghostown ^ Speccy.pl ZX Spectrum

#### THE REALITY OF SYSTEMIC TRANSFORMATION

Rumia, meeting at Piotr "XTD" Bendyk's in the 1990s. First from the left, Andrzej "Mars" Marcjasz, swapper of the Mystic group and diskmag author.



Poland of the late 1980s and early 1990s was a time of enormous change. Against the backdrop of political and economic revolution, the world of young people was also transforming. The period of Polish transition was a time of the development of a huge diversity of young people's lives. Local versions of youth subcultures developed most intensively. Broadening one's musical and social interests, one could become a metalhead, a punk, a "Depeche" (a fan of the band Depeche Mode), a skinhead, a satanist, a skater, a football fan, a Krishnite (a member of the religious group Hare Krishna) or a hippie.

But it was also possible to become, as they said at the time, a "computer geek", who instead of going to the concerts of his favourite band made regular pilgrimages to computer exchanges, often travelling up to several hundred kilometres. The exchanges were not only an opportunity to buy hardware, the latest software or learn about new developments in the world of computers. The exchanges also had an extremely important dimension as places for social life and networking. Some 'computer buffs' went further and started experimenting with programming, creating the first demos. In this way, a community of talented young people began to form, fascinated by the creative use of the digital technologies available to them.

Rivalry is a natural part of young people's lives, and while such rivalry often took the form of fights at concerts and matches during the transition period in Poland, 'computer freaks' began to compete in a more peaceful and creative way by evaluating released demos in the pages of disk magazines and by organising demoparties. One of the elements of Polish demoscene culture were creative translations of Western terms. And this is how the rivalry at scene events turned from the English term 'competition' into the familiar 'compote'.



Multimedialny Show Komputerowy listopada, godz. 10.00, hala sportowa "Gwardia", ul. Kowalska 2, Opo (położenie: 250 m od stacji PKP Opole Główne)

virtual reality 4 stanowiska dostępne dla publiczności

internet

bezpośrednie połączenie z całym światem

konsole

najnowsze konsole do grania - sony playstation i sega saturn, moc atrakcji i konkursów

manga

japońskie filmy rysunkowe

#### party komputerowe mega party pecetowo-amigowe dla ponad 2000 osób satelitarna dyskoteka

koncerty komputerowe, rave party

Ekran o przekatnej 7,5 m, dodatkowe telebimy informacyjne, profesjonalne naglośnienie koncertowe i oświetlenie z firmy FORTE, stanowicka insertetowe przygotowane przez speców z OPTIMUSa, RMF FM, TPSA, tklikanskie stotski komputerowych OPTIMUSa, satelitarny wóz transmisyjny RMF FM, prezentacje komputerowe, możliwość nabycia sprzetu i oprogramowania na specjalnych stoskach firm komputerowych po promocyjnych cenach, konkursy z nagrodami , niespodzianki i wiele innych atrakcji czeka na CIEBIE!

#### poznaj co to multimediality

Uwaga! Specjalne bilety sponsorowane do nabycia w salonie komputerowym firmy SYST al.Kollątaja 11, po promocyjnej cenie 5 zl. W dniu imprezy cena biletu 30 zl. Dziewczym

więcej informacji w INTERNECIE: www.sonik.com.pl/gravity lub w telegazecie na stronie 39

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.04.08.2000 - 06.08.2000 bartoszyce/poland!.

"... True SPIRIT of Commodore 64 parties..."

.....o1...: what?...

For the 6th time already, thanx to Dragon Software and many others, a small city of Bartoszyce in the north part of Poland will become the place to be for those still ON and IN LOVE with The C64 Scene. It's probably the last c64-only party in Poland, but we still feel the immanent urge to organise it :) We hope that you'll strive and show up again with all your compo entries and fun motivation. It seems that North Party has become a tradition for the Polish scene. Therefore this time - as usual :) - you can expect more fun, more crazy compos and even better organisation...:) So, don't wait until the results, photos & wares appear on TBR - just show up & experience the real thing... and keep the c64 vibe pumpin'!

()(()) You could find out about the upcoming party from the Teletext, a flyer, a BBS or FTP, among others.

23 Votesheets - ballots for the works presented at the party. The organizers tried in various ways to prevent their counterfeiting.

(1) Some paper lists have survived, on which people participating in the party signed their names during registration or simply as a souvenir.

(1) The swapper's room, 1996 or 1997. A printer and a supply of envelopes were a must, access to the Internet was still a luxury at that time.



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- PT TOLD BOLS



#### UNOFFICIAL TRANSLATION FROM POLISH TO ENGLISH BY: vat /LuZak tFaM (still BETA-TRANSLATION)

contact with me (vat): E-MAII: karvatka venus.armi.edu.pl vat prwo.bl.pg.gda.pl & possibilities... bla bla bla karvatka nicuami Lamu edu ol

ITTP://vems.amu.edu.pl//karvatka/ very soon should be updated

#### Organizers of 5th QuaST Party Edition - Orneta'97

--- Main Organizer & Coordinator ---\*\*\* OuaST Club \*\*\* Borkowski Artur ul. 1-go Maja 44/4 82-300 Elblag phone +48-(0)55-324641 -> Sorry no e mail ...

\*\*\* Community Centre in Orneta \*\*\* ul.1-go Maja 49 14-510 ORNETA tel. (055) 436220 int.39 > Rather don't call there ... Probably there'll be no one ....

\*\*\* Michal Michalowski [a.k.a. Grey/SHADOWS] \*\*\* ol Coszezvnskiero 2/ 80-134 GDAnSK phone +48-(0)58-333467 E-Mail: grey-free.polbox.pl -> all people outside Poland, please use thiz contact [GREY speaks english!]

> \*\*\* Winio / Cobra \*\*\* ul. Orlowicza 21/10 10-684 OLSZTYN phone: +48-(0)89-5428418 > Atari XL/XE coordinator. doesn't speak english ....

\*\*\* Grzegorz Pancherz [a.k.a. PASKUD] \*\*\* ul. M.C.Sklodowskiej 127/1/13 42-653 PIEKARY SLaSKIE phone: +48-(0)-32-1879432 or ±48-0601-579432 (GSM) E-Mail: paskud-zcus.polsl.gliwice.pl -> for sure speaks german very

#### INTRODUCTION

So, although announces after Orneta'96 Party that Orneta'97 will not take its place as every year here we are again! In thiz year crews from Olsztyn and Czestochowa City had in plans organization of party in their own cities, but after long phone discussions (approx. 4min 12sec), they decided to it's Orneta (tradition is tradition). So, words become reality and from 12th of May 1997 preparations are on. Estabilishment of organizers for each party edition is organization of meeting which will be much better then previous one and so on ... We got lotsa original and exotic ideas, which probably

Invitation to QuaST party, 1997.

most of them will be realized! For sure as year ago Hall & Bed Rooms)!!! "Crazy Compo" will take its place. There'll be also few competitions which does not requires so high IQ., ;-) ...and few surprises In diz year there will In the last of the specifions, then don't hesitate to centact one of organizers of a very few computer partys organized in Poland or me via Email or on IRC "atari 3. Ilow to get in which is signified by numba 5 (fivel). New groups are formed, old dies, new people, new conventions

#### FEW HISTORY

- about previous Orneta Partys Sorry for not so big precision here (in translation), but I would like to spread this text via internet to all interested people as soon as it will be only possible. So, very shortly (btw, if you're interested in full translation of this part, then ask me personally ;): - Oct'91: QuaST Club has been founded by Ryszard Lusiak from Naklo city, who is studying now

Informatics at Gdansk Univ. From 1993 main "chief" of QuaST is Artur Borkowski (a.k.a. Van Eiik). - Jul'93: IST Orneta Party has been held, about 40

people came, preview of 1st Polish ST Mega Demo (DRAGONNELS) was show, there was no competitions.

Aug'94: 2ND Orneta Party has been held, about 120 people came, there were several competitions and the winners were: MSK - Max, GFX - Sector, INTRO - Wachu

- Aug'95: 3RD Orneta Party has been held, over 250 people carnel, as year ago there were competitions, but thiz time separately for all kind of Atari: XL/XE,ST/STE,F030. People from Germany & Hungary came!

- Aug'96: 4TH Orneta Party has been held, people from Germany & Czech came, organizers Lost lotsa money by organizing thiz party, after it Van Eijk said: NO MORE ..... but, as you can see there will be another one ...

The sponsors of Orneta Party till now were: Atar System (Consument Electronic Trade later); Paskud (Grzegorz Pancherz); Mayor (Andrzej Oltuszewski) of Orneta town; Community Centre in Orneta; SLIGHT crew; Stefan Nawrocki & QuaST Club (represented by Van Eijk). This is how it was, but how it will be now ...

#### QuaST Party (Orneta'97) MAIN iN/ORMatiON

1. The party will be held in Orneta town from Ist-3rd of August'97 2. The entrance fee is 20 (twenty) PZL, what is approx. 10 DM or 7 USD., 3. Party starts at friday (1st of August) at 4:00am & ends at sunday midday, 4, For party place as year (and two years) ago we have choosed Community Centre in Orneta placed on 1st May Street 41 (1-ego Maja 41 (in Polish)). 5. Girls will be let in for free, but please don't wear girls stuff on you. ;) 6. Thiz year all (entrance) money will be spend on competition prizes! 7. There will be much more competitions then year ago. 8. Last year several people lost their hardware becoz of high thieves activity, but thiz year there will be professional guards employed. But anyway you should NEVER leave your things alone, to prevent against choose Orneta town for party place, becoz: Orneta events like thiz! BTW... Organizers doesn't respond for any "lost" things.

> WHAT IS NOT ALLOWED AT THE PARTY PLACE - SMOKING IS STRICTLY FORBIDDEN (at Main

ter te subardire int

LISTENING TOO LOUD TO THE MUSIC ON YOUR OWN HIFI (bring headphones with you) RUNNING, JUMPING, PLAYING FOOTBALL (with empty bottles), ETC.,

STEALING OTHERS THINGS (if you will be caught, then police will be informed or what is even worse: some people will take you behind one of houses & will "show" you where is your place...NO MERCY FOR THIEFT., ubhhh ... ;) - SOCKS HAVE TO BE CHANGED EVERY DAY

TO FRESH/CLEAN ONES!!! 1) - COPYING PROGRAMS THAT ARE PROHIBITED BY COPYRIGHT LAW!! SLEEPING IN MAIN HALL

#### WHAT YOU SHOULD TO

IDENTIFICATORS IS A MUST IIIIII LISTEN TO THE ORGANIZERS REQUESTS ... (no comment ')

WOULD BE NICE IF YOU WILL TAKE CARE ABOUT YOUR NEIGHBOURS HARDWARE. TOO

DRINKING IS ALLOWED AT THE PARTY PLACE, BUT PEOPLE WHO WILL MAKE ANY TROUBLES WILL BE KICKED IMMEDIATELY (and possibly for good!)

You can reserve place for you, your group and hardware. It is not needed, but there is possibility that more people will come, than there is free sitting places... Ask organizers for more infos...

#### WHAT, WHERE & HOW ...

#### \*\*\* Friday I.VIII.1997 \*\*\*

04:00 - door of Community Centre will be opened.

12:00 - official opening of Orneta QuaST Party '97

- 20:00 - Blond Compo '97 - 23:59 - Bañka Compo '97

#### \*\*\* Saturday 2.VIII.1997 \*\*\*

- 11:00 - deadline for all competitions (GFX, MSX, INTRO & DEMO) - 12:30 - Game Compo '97 15:00 - Crazy Compo '97 - eliminations 17:00 - begining of MSX, GFX, Intro, Demo Compo 24:00 - Crazy Compo '97 - final

all hours can be changed by organizers (depends on numba of enteries...)

#### \*\*\* Sunday 3.VIII.1997 \*\*\*

02:00 - Atari XL/XE prizes will be given. 02:30 - Atari ST/e/F030 prizes will be given. 12:00 - official end of OuaST Party - Orneta '97

#### Orneta isn't a capitol, so how to get there ?

The party place as it have been mentioned before is placed in Community Centre of Orneta. Main Hall and Bed Rooms are placed in the same building. It isn't very hard to reach Orneta town, You only need the map, intuition of car driver and to know what "right" & "left" means ... ;) Anyway, here are descriptions how to get there from

diffirent places (cities), which lies aroud Orneta voting on them (but someone may receive a prize 1. GFX can include several tricks like\$a] interlace, if his work will be really good!) tourn

\*\*\* COMING BY CAR \*\*\*

few main cities around: ELBLaG, OLSZTYN,

BRANIEWO, LIDZBARK WARMInSKI or

\*\*\* COMING BY TRAIN

several signs which will show you the way to the

Sorry for no translation here, but probably you'll

achieve party place faster using good map, then

text translated by me ... ) I'll try to do my beST

and include scanned map with thiz invitation text ...

PRIZES are for "FREE" and

nothing more. SO what you

need to bring with you

your own hardware (computers/monitors/etc) -> if

you haven't your own monitor then there is

rathter don't count on thiz (it isn't guaranteed) ...

power flex (word translated directly from Polish)

your girlfriend (we don't borrow our ones :)

you everything you want ;))

- sleeping bag, pillow, etc ...

money (are always needed)

NoCREW and other Swedes ... ;))

OR BUS \*\*\*

At the trainstation and busstation there will be

MORaG

shortly:

You can achieve your destination (Orneta) from

3. When you're giving something for competition palette, etc. 2, All scanned or converted from other platforms you should desribe it is as follows: nick/group, pics will be rejected. category (intro/demo/gfx/msx), computer (a,b or c), contact(email and so on) ...

formats: [a] MIC, PIC, INT, HIP(Taquart), 4. Demos, Intros have to be brought by one of crew HIP(Hard), GR8, GR9 and executable. [b] PIC, PI1, members! 5. All competition enteries after the party will be P12, P13, SPC, SPU, IFF, GIF(16 colors 320x200), IMG, ICI, IC2, IC3, CAI, CA2, CA3 and

spreaded as freeware! 6. There'll be select commission before executable. [c] GIE JPG, TIE IFE PCX, BMP and executable.

competitions to remove enteries which were shown on any other party, etc ...

7. GFX & MSX enteries cannot be used in demos/ 5. Picture should work on standart machine without intros which will be shown in competition. 8. There shouldn't be any additional files on disks any extra RAM and can't be larger then screen area with competition enteries There should only file(s) (scrolled ones). right place. Of course if you're in trouble, then 6. Jabel Gfx must be in file format. for competition and TXT description. Orneta citizens may help (for money they will show

9. One person can give up to three competiton enteries (MSX/GFX). One group cannot give more then three demos&intro (counting them together) 10. If one of enteries will not run after three trials then disgualification!

[a] 16 Kb (16384 bytes). [b] 96 Kb (98304 bytes). [c] II. You should describe on what configuration your INTRO 4k (4096 bytes). INTRO 96k (98304 bytes). enterie will work! And from which system or initializer it'll run. 3. [a] Intro cannot use additional extensions,

12. Deadline for all systems is set on 11:00am on Saturday using two POKEYs. 13. All enteries which doesn't fit "into" regulation

4. Max, time of intro show time is 3 (three) estabilishment will be isqualified. MSX

possibility of borrowing one for party time, but I. There will be selection, which should remove all copied or showed somewhere muzaks...

Musics can use max. 2 (two) POKEYs [a]. Your music must be in one of the following formats: [a] MPT, TMC, CMC, DMC or executable. there aren't any McDonaids or Pizza Hut around If your format is CMC or DMC, then you ought to party place, so better get some food with you. describe which bass table you have used: standart There are only shops around, so don't forget to one (J.Pelc/L.K.Avalon) or changed one (Rzóg/ bring your toasters and microwaves (DHS, IMP, Slight). If you don't do it, then as a tandart IPele's table will be set, [b] MOD(Protracker), MOD(TCB Iracker) or executable modules (max.4 channels). Icl MOD, DTM, S3M, 669, OCT and all other that can be played by Mega Player or executable files. (Use as many channels as you want!). 4. In description you should write how music have to be played (MONO or STEREO) [a] (1st POKEY=left, 2nd POKEY=right, mono 4 channels (everything to both channels) or mono 8 channels (signals from both POKEYs will be mixed). 5 You should write in description how long music

will be played: al max, 3 mins (180seconds). [bc] max 5 mins (300seconds): 6. Lenght of file: [a] no limits? [b] max. 600 Kb. [c] max 1.8 Mh

7. [bc] Sequences are possible, but ONLY percussion uencest

From now we will sign: [a] for XL/XE, [b] for ST/ 8. Music have to work without any problems on computer without extensions, al except 2nd POKEY.

GFX

minutes. 5 label Intro must be in file format. DEMO

by author!

1. Here are given maximal lenghts for demos: [a] 4 (four) disk sides (single or extended density). [b] 3 (three) DD disks formatted max, for 900 Kb each. [c] 8 (eight) Mb.

sprites, DLI interrupts. [b] interlace, Spectrum 512

Your pictures must be in one of following

4. There mustn't be any signification on the picture

INTRO

1. Here are given maximal lenghts of intro files:

accelerators, etc. It is only possible to play music

2. [abc] Intro cannot use additional memory.

2. Demos should run without any problem on machine: |a] with 128 Kb of RAM memory, but without any special acces to ANTIC. It's acceptable if demo uses extra RAM, but only under condition that demo on machine with 128 Kb of RAM won't be worser then thiz one runned with extra memory. You can also use extra RAM as Ram-Disk and load effects from it, but it should works tha same from disk with 128 Kb of RAM. [b] ST or STE with 1 Mb of RAM, kl Falcon 030 with 4 Mb of RAM.

3. If there will be any conversions from other platforms in the demo, you should clearly mention

4. Demo cannot use: [a] additional POKEYs; [c] arithmetical coprocessor, any accelerators, additional hardware ...

Nothing more to add ...

You're WELCOMED and not only if you're an Atari user

Artur Borkowski/Van Eijk





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1. Competitions: a) Atari XL/XE - MSX, GFX, Intro, Demo;

Demo: c) Atari Falcon030 - MSX(multi chand), GFX, Intro 4K, Intro 96K, Demo;

d) Blond Compo, Banka Compo, Game Compo, Crazy Compo.

STE and [c] for Falcon030

2. GFX & MSX compo: at least three different 9. [abc] Music must be in file format. persons have to give their works for competition (less then 3 authors, then no competition). INTRO, DEMO compo: if there'll be less then three

COMPETITION RULES & ... b) Atari ST/c - MSX(4 chanel mod), GFX, Intro,

#### **COMPETITIONS** at Orneta QuaST Copy Party '97





Here, for the first time, a commercial element also appeared at the party – a dedicated exhibition space from Eureka, Optimus and Plus GSM.

Demosceners from flood-affected areas (this was the time when "the Millennial Flood" happened in Poland) also came to the party. One of them trudged through the flooded areas to his car, holding his shoes in one hand and a plastic bag of floppy disks in the other.







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POLISH DEMOSCENE AS A COMMUNITY | THE REALITY OF SYSTEMIC TRANSFORMATION











O3 Demoscene pioneered the use of bulletin board systems (BBS) and later file transfer servers (FTP). Each such server displayed distinctive graphics made in ASCII Art on the welcome screen.
 O 3 Q 3 Q 3 Q 4 Constraints of the demoscene was a vestibule for entrepreneurship in technology and entertainment. Many Polish companies originated from the demoscene (e.g. CD Projekt or Plastic, now part of Epic Megagames). The transformation in the 1990s was a special period also in the development of local businesses serving the needs of home computer users.
 A full-page advertisement in the "Kebab" magazine from 1992.



The AmigaShow in Warsaw in 1998 and 1999 was a unique opportunity to get to know the latest hardware and software. An open conference hosted by Petro Tyschtschenko, who was often described as the equivalent of Bill Gates for the Amiga world was an additional attraction. Not surprisingly, although these were not strictly demoscene events, they attracted many people from the Amiga scene from all over Eastern Europe.















POLISH DEMOSCENE AS A COMMUNITY | THE REALITY OF SYSTEMIC TRANSFORMATION



#### SELF-ORGANISED TOGETHERNESS

The material presented in our album is intended to show what forms of participation in the scene looked like before the days of the Internet. The demoscene is an informal community co-created by its participants. These practices primarily involve correspondence – both the sending of letters and the distribution of demos via floppy disks. One of the elements of the development of the community was the enrichment of the sent correspondence with a creative visual layer. Both correspondence and visual artefacts are an important part of the intangible heritage of the demoscene.

The example of the self-organised demoscene shows the enormous potential of young people's social capital. It is particularly noteworthy that the demoscene was largely attended by people from the provinces. For them, participation in it was particularly attractive as a form of break from the mundane everyday life of Polish small towns.

Gravity 1996, Opole, Guardia Hall.

② RR Meeting 1997, Racibórz, Primary School no. 15.

③ Rush Hours 1998, Częstochowa, Technical Research Centre.

The demoscene also played an important role in replacing the computer club culture of the 1980s. During the communist period, many state institutions supported the formation of computer clubs, usually operating at community centres. They played a very important role in the development of Polish computer culture. However, after 1989 these clubs, deprived of the patronage of institutions with financial difficulties, ceased to function.

One of the informal responsibilities of demoscene members is to pass on information about the demoscene to younger generations and to try to encourage young people both to join the demoscene but also more broadly to take an interest in digital technology. The demoscene plays an important role in this, for example its members regularly organise coding workshops to encourage children and young people to learn programming. These activities are particularly important given the issue of the social digital divide and the growing disparity between the prevalence of digital tech use and digital competences and the desire to expand them.



The choice of a group name, a personal nickname or a zine title were important elements in building a position in the demoscene. The names of the first Polish groups - the Housebreakers, World Cracking Federation (WCF), International Cracking Service, World Federation of Mad Hackers, Slaves of Keyboard or Crazy Boys Software - show how they tried to build their prestige by using English-language names, demonstrating their knowledge of the language and specific cultural codes associated with the computer industry.

Very strong attachment to hardware platforms was a unique element of the Polish demoscene. In Poland, until the mid-1990s, there was a very big

demoscene creating productions on the Commodore 64. The Polish Atari scene centred around the eight-bit Atari series of computers was even more unique. The very popularity of Atari in Poland was the result of a commercial decision by the management of Pewex (Przedsiębiorstwo Eksportu Wewnętrznego, ang. Internal Export Company), a chain of Polish shops offering luxury imported goods for dollars. In the mid-1980s, Pewex established a partnership with distributors of Atari computers and began selling these devices as the basic home computer in its range. As a result, Atari, which had not gained much popularity in the West, became one of the most popular computers in Poland. This popularity translated into the creation

of an "Atari scene", which to this day regularly creates demos for this hardware and maintains ties with each other. Another Polish phenomenon was the immense popularity of the Amiga and the associated very strong "Amiga scene".

In this album, with a modest amount of space at our disposal, we want to capture the specificity of the Polish scene that existed before the Internet era. The availability of new communication tools has made it significantly easier to keep in touch, but it has also changed the specifics. Our intention is to allow people who did not have the opportunity to personally participate in the Polish scene in those difficult, but also very colourful times to get to know the world.





RR Meeting 1997, Racibórz. Party is an opportunity to exchange files and view works.
 Riverwash 2017, Katowice. Announcement of competition results and prize giving.
 Astrosyn 1999, Koszalin. On a hastily prepared board, those attending the party could mark on a map where they had come from.

③ RR Meeting 1999, Racibórz. Marek Pampuch, editor-in-chief of "Magazyn Amiga" (in the middle, wearing glasses) was a guest of honour at the party.

③ Astrosyn 1999, Koszalin. Bigscreen, the screen on which the works will be displayed, already mounted on a frame – waiting for sunset.

AmigaShow 1998, Warsaw. In the photo, among others, developers of software for Amiga.
 Amiga Eastern Meeting 2004, Lake Białe in Okuninka near Włodawa.

 Inversion 2016, Katowice, Poland. Live recording of an episode of the demoscene "Demontage" channel on YouTube with three leading coders (programmers). From the left: Kiero, Cahir and KK.

 Inversion 2018, Katowice. Meeting with Steph Prader, organiser of MAGFest in the USA.







POLISH DEMOSCENE AS A COMMUNITY

#### LETTERS

Scene groups most often consisted of people from one locality or area. In addition to direct contacts within the group, people from different groups also communicated on a national scale. The most important form of communication and community building was intensive correspondence. This exchange was referred to in Poland by the term *swapping*, adopted from the English terminology used in Western Europe. In larger groups, where there was a tighter division of roles, there was the function of swapper, whose task was both to distribute demos released by the group very quickly and efficiently by letter, and to respond to correspondence received from other groups.

Correspondence included the distribution of letters and various types of material distributed on floppy disks. Scene correspondence demonstrates the need to create a world in which artefacts of material culture are decorated: not only the floppy disks and letters themselves, but also the envelopes were customarily decorated with various kinds of visual elements, which can be seen in the illustrations included in the album.

Grójec 95.08.25

#### Cześći

Przeczytałem Wasze ogłoszenie w którymś z textowców.Jestem koderem "głównie Pascal, i chciałbym sie załapać do Waszej grupy. Mam własny komputer 486 SX 33, 4Mb RAM, CD-ROM, drukarke, trochę pomysłów i wolnego czasu. Dotychczas programowałem na własną reke, ale praca w grupie daje wieksze możliwości. Mam trochę różnych demówek i pare bibliotek. Odpiszcie czy to jeszcze aktualne. Jeśli tak to na jakich warunkach. Jeśli chodzi o moją produkcje to ostanio robiłem 3D bryły, krzywe, cykloidy , troche fractale itp., a także programy użytkowe. Mam możliwość pisania muzyki na instrumencie Roland (midi) jednak tylko w formacie \*.mid. Nie sa to jednak zbyt dobre utwory. Znam się także na 3D-Studio itp. programach graficznych. Mieszkam w Grójcu, ok 40 km od Warszawy na Kraków, Prosze o szybka odpowiedź.





206in 26.41 J

#### Yo Zenial!

¡ZAX here! Taki odstep ad going bo server zabaccep jak Sie wydro kuje to lopo " EFE-ANSP", Robiten re som , so - jest veryivery primitive - 320x200 x dwa colory (wow wow 111) A to previny , to specieline - jest to takie poendo-Ascil & definitietem to chall no fx4 metyoy. Reinica to wel m.in .: Alira, Kessor & Wedock. EPE-ANSP = E pompi byi moj rate. ale poniewoi zrobitem to co interior, +i: WAGA: Edecydowatem sy opuscie Scons, vier iercuitan" to ne badi Warbourds. Plan projectu jeserre nie me - terre likely ie pomysły, spek Atime dolping text to GN # 4 to bydrie my article up ten tmot. As I see You're oggeinst nezi identy (coul! Only idiots can be by it!!!), viec chybe (3?3) Cip & reinterrije. Alle, tener saul news: 27.10/45 opiscilem Scent - (20mu? Hom, po powrocie" zovoodyjem dooryć Beiny syndrom - scenara tubrizasi prostete no mole statei. Oplyion dento, viech, showy to sy , a to dealer i mile upstrie mostypne. Ale chyle mili sus upfyus fold, i Repurcion jokas demiso, o to ... "mose to why bompuler". Ity statemize to tat dle jej, ale stayTem is kumple z 404×100 its ponto. Nije recyclic morn 20 wolny spaperoch. Growny pould to ,104 ive writhplem, brok oddziely vonie.

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analis and analis Ten plik to chartsy do COOLa -malego paper maga. Nie sa to normalne chartsy...jak i sam COOL (; Mozecie glogowac : na siebie,na swoja grupe,mozecie glosowac takze na jedna osobe w danej rubryce...robcie jak chcecie ! Potem podeslijcie to mi...czyli ZENIALOWI ! 15, Somy, 2a mekvecenie FWORDD adness i harmiska. UST tatio aTem to Peete avi. :) wulne Stykosz a ce loto? 2ac Varmy MOZE W Oke 2 11 2acriman CE. 19 design work 066



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#### Ejjjooc....

Hey Zeno! Ucz się ucz spokojnie, przeczytać możesz później...

Dzięki za sztaf atzrkowy i pocetowy. Nic z produktów atari nas nie oberwładniło. Jedyny rodzynek to Masz music disk.... Aż zgasiliswy światło... Myśleliśwy, ie to będzie jakieś desko i się nieżle pocjaraliśmy (początek zajębisty!! 1999). Pocet takich rzeczy na niewiele. Dizajn grafa i w ogóle pełen profesjonalizm.... Nie mogę się doczekać na to co wystawicie w ornecie. Chyba się tam pojawiz.... Co do musicdiska jeszcze to muzyki nie są tym co lubię najbardziej i nawet nie wysłuchaliśmy wszystkich... Ale początek ogladaliśmy trzy razy!!!

#### Pozdrów Baca!!!

Dalej sprawa tantejszej sceny. Właśnie odesłałem Przekowi dyski z różnymi zinami ale bez raportu, bo chciałbym cię prosić żebyć to ty go napisał. Niesz wiecej i w ogóła. Napisałem do przemka z zapytaniem jak ma taki raport wyglądać. Co tam writnąć, bo pisać o wszystkich grupach itp mogloby być nieco nudne. Niesz ja nie jestem zbyt popularny na scenie, nie mam nawet takich ambicji, a niektórzy mogliby czuć się urażeni, je jakiś lamer opisuje kawałek ich świata. W takim raporcie' trzebaby podać tei jakiseś adresy (też internetowe) pod którymi możnaby się kontaktnąć. Mojesz wieścić mój, ale przydałoby się wiecej...

Dostales pare dni tesu trzcziego pentagrama, ale dyski cały cras leżą u mnie, bo mnia kupila sobie pecetówka i spakowała atarikę. Nuszę się tam wybrać i wszystko rozpakować. Jak widzisz wcale nie próżnuję na scenie atrakowej nie jesteś jedyną osobę, która mi ształ podsyła. Of coz nagrywam pentagrama, ale na pewno cie nim nie zaskoczylem.... Dysk jest cocol – nie musisż mi go odsyłać. Może być inny.

#### 19. X 1395 AVE ?

Peiglin an list & ankoty & moder ! Welker deckin ! flodul Bertesku jest captobisty a jedyne co men sy a min dought to drugosi Wiese modek 250 bb more spranial penne pobling. Ale staning ou pare, seby go take astance :- ) Rodrephay od ines Barteskan & Ofkor bolere & weditsach. Dright an anticlesy - so stave folo BN #5/ , whe wie to. Flagh" - spoke To chype uses privases produkcija Jui was sy weight do prover. He 2 holey nationg duyter pui cos educatació. A la cas caty uns une. deboli ictorików. Brak grafika i snapera, a . w zaswoła maryka. Torre hadrige dens un hobs generating, we approbiling 39 ve dudily. Jesti grating - Duckellade Sp obstatevence debury of ion magin do was perific. A snaper-tocort de ' yns ws or o un stysentern. ferrie ins dues it & bu. Wiese, a Kylophager cheg wijk a usun w fury. anyton ich popeleto! Reset lythen drugin mildianolans Som radbonny o jekośc Reseta. Newy Reset my-





PRZYPOMINA CI TO COS?

Vo Zenial! 20.11.1935 Washie dostatem Twojo, odpowiedź. Thnx ze stuff i mody. Piszesz o olelay'ach w odpowiedniach. <del>Was</del> O tym właśnie chciatem wapisoc' we poczęstim i ze jak by haidy o miat talne opożnienice jak Ty loh. 4 dni od wystamia mojego listu], to byłoby naprawdz super. No ale mic to.

Orciatem napisat talie, ze nie prypadkowo wystelem (i dysh 5,25 (sorry, jeieli mateš z nim jalieš problemy), ponieważ moja 3,5 wtaśnie aadta i cieliem ne nowe. Natego tei w tym liście nie wyrytam kan dysm. Co do Darkmoon, to cenam ne odpowiedi. Jeieli już ty nimi nie zangolias to pretrai moje stowe Tosojemu nestępcy, jesti jednah nie uponaglinjecie zmaw (tzn. OM sie, rosleci, to będę simat dalej zacienienia).

O ILE NIE ZASNE. "SCERETERY OF SCREAM RULEZ. DUA MMIE KAPELA ROLEN. YOU SIE UNCE, TO WALNE U SAMPLA 2 JEONYM 144 WAWAHELEM, WIESZ CO ? 2 ASNATEM JEN TEXT TEST PISANY W SONOTE. PRZECZY TALEM SWOZ LIST PO CLEBIE 1 ZAUWAUTEN, ZE DRUGI RAZ NAPIGADEN CI SWOJA LONFIGURACIE, NIC TO DZWONITEN DO ZIELA (ADRAR, MOWIT, ZE: -PARTY 10 LUTEGO OFICIALNE ROZPOURECIE O 15 (MOINA WIZESNES & WELMA :)

ZAUDICZENIE MJO 1200 - POZAWI SIĘ OLOGO 5 GRUP Z DEMAHI. PO KAZ LICLEJULY ZASTANAWIATEM SIĘ CZY KIEWYE PC OSIĄGMIE STAVIARD AMIGI (W DEMOSACH OF COURSE) ZOBACZYTEM NEXWS

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B. A lonnie mouro, a novet bordniej ine nowideg facyston. Nari = Lonne!

PS.2 AVE PAPER!



ODESLIJ MI STAMPA [[[[]]

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Cruise ELYSie this megaddiay, but I must was drewed graphics for gam that be make by MMS/TABOO. I finished this and nor I have more time an painting for your game In my send you find some pictures for it. They are a cover pic (in FLI-interlace) & level 1 ( min FLI) Some words about this ... Cover pic it is mixing picture ( karateman, dragon-bird, sky with flash & rogs God Fresh) Level preture I making from your outline. The rest graphics (3 level pic | I send to you after 2 weeks (I think). It will be petter than that ... I have some questions ... 1) who will be make coding ( 20diac [Flash (??))? 2) Who will be make music? 3) This game you have buy to System 3, or what ?? And when? I think that will be cool gome and we get cool money !!

That's all today, my friend ... Send soon ! Byer

P.S. Nice corere with from you !

- Cruise / Elysium-

100 × neybuig og die zubyi ten program is aboliach your mierchanters. 0-moment, emianic moder. O tak y ten Electric font Moby-ego jar 100 napravdz cool. Ortolino volit zrobitan provohive mozycene "ntanonitho. Joz (i repuja: Kompster FETT 1600 GONI Xija NEULCONKE Ale to daje verdo V Tane to rischant modital pat cool. A regrypm mon link. Orthuis no possigh ny Ta, tranzlig ---(ichave, veghtin wer mic leamp on puty! Preydet- by nig & The best kompons to Gebrell . not cool V Eh, gdybym min tamochod ?? Joh mover joi jeduch storice to mi uz horthe ( leonizy, joi mintely Your friend Gandelf TE.

P.H. 01 -March 23, 1996 Degr Tomoz I saw your ad in the Virgin\_#001 disk. I would like to mail-trade disk's with you. I have som muzak disis that you might like. I had contacts in Northern Ireland, Scotland and Turkey (Turbo/Bronx) but they have stopped sending disks. l have an Amiga 1200 Blizzard 1220/4, 200 HO, Ext. drive, philips Monitar, Epson LX-400 Pinter, Squirel SCS, Awla ACD - 300 CD - ROM Drive, MIDI interface connected to a Korg X5 synth and There is not much of an Amiga scene over here in Ireland. Which I think is sad because the Amiga is a coal computer. I use Octamed for composing dance music, using my Karg X5. I have recently started a Amiga Club in town which I hold once a month. There was a supris-ingly good turn up. There were a lot of new users. I hope to get new warez so I can continue to un the club every month. have sent you a couple of disks to start with, Club Mix 4 and List. There is also a list of ArniNet Those to be malihoding with a few other people score so I will pass on the latest to you. Send-me your latest wates and list. Your digitAl zone / InDePeNdent A DIACLEGO MO M. W. DUPE N T 2 Σ L

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Moresi pisue ortyo cum cheer np.

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Asha. P.S. Jan wyelds per " Cool" to de withby m reags mi go prestat. Dugui . 120, aday.



#### DEMOPARTIES

ANGELO

Organized by: APPENDIX

rambre () inter trade s.c. G.O.

TING

SZEZEPAN/BLABLA

6 - 7 maja, Racibórz n

The biggest events of the scene are, of course, the demoparties. While nowadays the organisers of demoparties can count on the support of various cultural promotion institutions, in the 1990s they were generally organised without any institutional support. More often than not, the venue for a demoparty was a school or community centre rented at the weekend, and people from the group running the event were responsible for the entire organisation.

Polish demoparties had been organised since the early 1990s, generally without any institutional support. One exception was the Intel Outside events, which were a demoscene event and also an opportunity to present Amiga-related computer companies.

Demoparties were a celebration for young people allowing them to get away from their everyday lives. In addition to the opportunity to take part in

"compotes" and compete directly by showing their demos, the events also provided an opportunity for important social gatherings to reaffirm the demoscene community.

What role demoparties played can be seen by how they are inscribed in the collective memory of the demoscene. In the biographies of demoscene members you can find precise information about who attended which event. Also, the information about a particular event contains fairly detailed documentation of which groups and individuals took part. In our album, we evoke the memory of the demoparties by showing a selection of photos, as well as ID badges. These badges are meticulously collected by their holders as a form of personal remembrance of their participation in the life of the demoscene.











SYMPHONY .03



POLISH DEMOSCENE AS A COMMUNITY | DEMOPARTIES













POLISH DEMOSCENE AS A COMMUNITY | DEMOPARTIES



polish demoscene as a community | **demoparties** 

#### DISKMAGS

NO TERRZ TO SIE TROCHE NAPISZE / BO JEST TO HEGA TRAINER DLA MEST BANK POHE 1955 TLOSG LUDZINOM 1956 TLOSG LUDZINOM 1956 TLOSG LUDZINOM 1956 TLOSG LUDZINOM 1957 TO TESTIERTELADSO 1956 TLOSG LUDZINOM 1957 TO TESTIERTELADSO 1957 T

"Cheat Magazine", Commodore 64, published by Quartet.

Diskmags (floppy magazines), described as a form of *underground journalism*, acted as a forum for the scene. In Poland, the largest accompanying demoscene culture in Central Europe, commonly referred to as 'diskmags', emerged from the late 1980s onwards. Similar phenomena occurred on a smaller scale only in Hungary and Czechoslovakia. Central European diskmags, despite the extensive contacts between members of the scene and those in Western Europe, had a decidedly more local character, primarily due to the use of national languages.

Diskmags from Western Europe were available in Poland thanks to contacts between members of the Polish scene and groups from the West, in particular Germany and Sweden. The fascination with the scene



among Polish computer users contributed to the development of home-grown groups, which started to publish their own zines.

The first Polish diskmags published on the C64 – "Włócznia Wschodu" (ang. *Spear of the East*) and "Kebab" – were distributed free of charge at computer exchanges and through correspondence contacts. They became very popular and other magazines imitating their format soon appeared. When Amiga was becoming the most popular computer in Poland, separate trends of diskmags for C64 and Amiga were developing.

Due to the number of issues published and the scale of distribution, diskmags were arguably the most widespread phenomenon within Polish zine culture. The magazines are available in the collections: The Commodore 64 Scene Database (http://csdb.dk/) and Fat Magnus (http://fatmagnus.ppa.pl/).

The period of the phenomenon's greatest popularity was in 1989-1995.

The reach of diskmags extended far beyond demoscene circles. They were both edited and read by people who, to use the term of the time, "did something with the computer" beyond using it for games.

In the 1990s, around 500 issues of diskmags were published in Poland, edited and distributed to users of both platforms. Editing them and writing articles for them was one form of participation in the public life of the demoscene.





Od Redakcji O obsłudze nagazynu Historia grupy Taquart Wywiad z Sanurai'en Wywiad z Bene Tanasen HARD – jak zostać światowyni lanerani List otwarty do pseudogrupy 'Taboo'' Orneta '95 – raport Hernesa Cudowna Podróż Mikołów '95 – Dhor live Mikołów '95 – Slaves Mikołów '95 – Slaves Mikołów '95 – Greg Gfx conpo – podsunowanie Scena C64 a scena ATARI XL/XE Co dale j z ATARI Corporation? GED, czyli jak ulepszyć grafikę

#### CZERWIEC 1996 PIERWSZY



Poland's first diskmag, "Włócznia Wschodu" (Spear of the East), Commodore 64, published by the Great Jarek Software Limited (1990).

"Energy Magazine", Atari, published by Taquart.

"Bad News", MS-Dos/PC, published by the Edge.

"Universal Scene Guide", Amiga, published by Flying Cows & Vodka People & Nah Kolor.

Demoscene magazines took many forms, from amateur reproduced paper versions reminiscent of second-circulation publications, to magazines in the form of text files, to multimedia hypertext programmes containing significant amounts of graphics and animation.



#### universat Scene guide 1



#### 

Polskie scenowe nazewnictwo

Hstep, czyli kilka słów od elity Kto co zrobit i tak dalej Zagraniczniacy o USG Extendtro - gra logiczna



Cudoune nieści ze sceny Gedan – narodziny, roznój, upadek Scena n pigutce – ankieta Scenona książka telefoniczna Scenoµe neµsy z internetu Listy do redakcji

100

Polskie scenowe nazewnictwo Sensacje XX wiekw-niepublikowane artykuły Zródła scenowych nazw, ksyw i tytułów Polska nacjonalistyczna scena O czym myśli przeciętny scenowiec? Seks, kłamstwa i scenowa mentalność Dziewczyny na polskiej scenie – przegląd Scene Games Factory Astro – seks, nieuwaga, ojcostwo Uniwersytet Scenologii The Neibt – strscena włodsć The Knight - stracona nłodość Kartki z kalendarza Sposoby uygryuania competitions 2 archiwun X, czyli cuda na parties Akty terroru a polskie parties Nowy rodzaj scenowych parties



POLISH DEMOSCENE AS A COMMUNITY | DISKMAGS



COMMODORE wer Packer/ów została zaimpie-mentowana wenja 4.0 impiodra: Zpełnym nowum jest mcźliwość erunchowamia i późniejszego, bur-połodniego wykorzystaria piłków typu Loadšeg, czył np. biblietek, urądzeń czy zecionek (ang. ibra-ries, dwices, torts), Jak przystło na w pełri protejscnałky program, ta wenja posiada już włudowany Albow czerze o latenie moślienóć 1 PowerPacker V4.0a Reso przez co istnieje możłwoł comunikacji z innymi programen N ender docardality of programma programma (and a second secon a ARexx'a byto przy kietek. W ten właśnie sposób wyglądają cechty nowego Power Packer'a. Do-kładna instrukcja (wraz z przykła-dam) znajcuje się na oryginalnej dyskietec z pregramem. Kupujący za cenę około 30 DM otrzyma dwie wersje opisanego programu (dla systemu 1.3 i 2.0), dokładną dokusystem 1.51.200 downadrag downadrag downadrag meentacigy z przykładami i inchude-'ami do bibliotek RegTools i PowerPacker, ozaz ckolo 10 pro-gramów użytkowych typu PPMore, PPSPow, PPType oczywiatkie i O prachowane w bartzo ostebeczne stul. Najnowszy PowerPacker w czasie pracy Kraysztof Kobus Ogłoszenia drobne Sprinedam tanio Amige 500, pery Poszukuję programu 17.651 NACK 'wm z dokładnym opisom oraz ilo rych kopianów. Commodore 64, magnetution, jay-stuk, opengramovanie sprzedom do Aregi 100 - Rocite: "Rolite Marcin Streetyk Av S211%<sup>2</sup> Putr Engelbrocht ul. Regione 1050 84.200 Weiterstein ul. Nerusarzówn 58-100 Świdnice Ryszant Monaules Kull bienice Ant Dubra Nimrig. Inf. 204 Nr 2/3 '92 LEADA COMMODORE <text><text><text><text><text><text><text><text><text><text><text><text><text> Na zitermatowaniej dyskatote notran zastywa djel (program pre plak, Nasereleisj program jespileny z innigingsych iz dysk jespileny z innigingsych iz dysk jespileny z innigingsych iz dysk nych programbar z kilu i dysk programbar z kilu i hadrot, prozek zelet zelet syn-towa, dysk zelet zelet syn-towa, dysk zelet zelet syn-towa, dysk zelet zelet syn-powaria plakow kulu isk zawa Brank, NAK, ko na hadrot, prozek wilu i kowang brank, NAK, ko na hadrot, prozek zelet zawa Brank, NAK, ko na hadrot, prozek zelet zawa Brank, NAK, ko na hadrot, prozek zelet prozek zelet kowang zelet zelet zelet kowang zelet z ne. reg.library - biblicteka zawie-rająca m.in. procedurę wybo-nu pliku (file requestectile selector), powerpacker.library - proce-dury rozpakowywania plików 1 ê. oury rozpakowywania pików powerpackera, #Litzyary - procedury obsługi pików graficznych w formacie #. Kataloo DEVS - zawiera zbiory d Katalog DEVS - zawera ztxory systemowe niectopie do współpracy z urządzeniami zewnętrznymi oraz konfigura-cję systemu. Zbiory: seral.device - odpowiedzialny za port szeregowy, paraliel.device - odpowiedzialny za port szeregowy. 0 N 0 dzialny za port równoległy. ramdrive.device -dzialny za ram-dysk, Car 600 porzucić lekturę tego 13

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On the left: the "Kebab" magazine was a continuation of "64+4 & Amiga", the first ever magazine published by demosceners, which could be bought in RUCH kiosks.

Below: "Cool", a free paper magazine, was published between 1996-99 and featured material on the PC demoscene. Passed from hand to hand and photocopied, it reached various subcultural circles besides the demoscene.



VEDAA



"AlaMaKota" (MaryHadaLittleLamb), Amiga, published by Luzers & Addonic et al.



#### Spis tr<u>eści</u>

JP15 WESG Hejście pierwsze, czyli lepiej późno niż wcale Lista przebojów Bliżej świata, czyli co tan słychać w ZINE Muzycy o muzykach ZINE Demo Chart Pokaż ni swego demosa, a powiem Ci kin jesteś Spróbuj jeszcze raz: POLICE QUEST cz.1 Stare ale... nie wszyscy-skończyli: LARRY cz.1 Tylko dla graczy Juko dla graczy Ciekawostki (mniej lub bardziej) naukowe Nieści, wieści !!! Nowe programy Poszła baba do lekarza... – kącik humoru Syndrom Kebaba? Video Toaster - opis sprzętu Ogłoszenia i reklamy ALAMAKOTA #1 - sierpień 1991

Spis treści JPIS V CSVI Hstep - czyli Hstep - czyli Hprowadzenie Lista przebajów Honorowy klawisz AMK Listy do redakcji ? Male nieporozunienie - wielkie przeprosiny Wieści z daleka i bliska Szczecin ... czyli wieści z kresów AMK i konkureno in AMK i konkurencja BaltCon'91 - czyli to i owo o konputerach O Bajtku slów kilka

0 Bajtku slow kilka 64 + 4 & RMIGR przygody W poszukiwaniu lepszego koloru ? Ceny - czyli i tak wszystko za drogie Reaninacja progranów - dla niewiedzacych Police Quest II część pierwsza Police duest il częst pierwsza Tylko dla graczy Pozzja współczesna Przychodzi lekarz do baby - czyli opowiadanie Ogłaszenia i reklany C-PARTY - czyli ...

ALAMAKOTA #2 - wrzesień/poździernik 1991

Go		

 $\mathbf{Z}$ 

#### NIE Z TEJ BECZKI #6

loading ... please wait

- INSTALL HD: przeczytaj plik "StartUp-Sequence" (katalog "s") Prosi się o rozpowszechnianie mągazynu za darno! Kasowanie plikow magazynu spowoduję nieuruchowienie się mągazynu. Adverts'y nagrwąa do katalogu "SMAPPERS BOX" (drugi dysk) Magazyn nalezy odpalac na "czysta paniec" (wszelkie usprawnienia WB nalezy sobie podamowac). Artykuly nalezy przesylac na adres XTD'a

AmigaDOS 🗖

Na A1200 z dowolna paniecia dziala wszystko. Na A500 z paniecia 2MB (lub wieksza) przy 0.5MB chip'u nie dziala HELP. Na A500 z paniecia 2MB (lub wieksza) przy 1.0MB chip'u działa wszystko. Na A500 z paniecia 1MB (bez wzgledu na ilosc chip'u) nie na dzwieku.

Intro mozna pogonic przez pierwszych 10 sekund (LMB). Posiadaczy jednej stacji przepraszam za "dyskoteke".



"Nie z Tej Beczki" (And Now for Something Quite Different), Amiga, published by Lamers.



POLISH DEMOSCENE AS A COMMUNITY | DISKMAGS



"Fat Agnus", Amiga, published by Investation & True Genius.







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"Silesia", Amiga, published by Illusion.





POLISH DEMOSCENE AS A COMMUNITY | DISKMAGS

"Apocalypse Time", Atari, published by Apocalypse Riders.



"Barymag", Atari, published by Slight.

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O poprzednia numerze "Barynaga" Rynek oprogranowania w 1994 roku Nowości na rynku gier Coś dla graczy: tipsy i kody Kody i utatwienia do gier Btędy w programach The Goonies Jak nalezy jeździć po drogach USA "Shake!" effects #1 "Shake!" effects #2 Efekciarskie effeciki #2 Gra w "Kropki"... Dlaczego ANTIC jest niemity dla 6502? Hate doświadczenia z Turbo BASIC-iem Stowa kluczowe Atari BASIC #2 Funkcje DOS-a II+/D - wersja 6.4



"Megatazin", Atari, published by Sword.



"Kocie Flaki" (Cat gut), Atari, published by New Generation.



#### Sword Soft



"Debilizator", Atari, published by Aids.

🛛 🕼 🗗 ODDECH LATRYNY 🛛 WRZESIEĤ 1991

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"Oddech Latryny" (*Latrine's Breath*) – the first diskmag for the so-called *small Atari*, published since 1991 by the Selinger brothers from Wrocław. At that time, the Polish demoscene had not yet identified itself as a community, but users of specific platforms were already looking for contacts.



"Paczka Tynku" (A Pack of Plaster), Atari, published by Shadows.

Mega

zíne

Wstep Relacje ze zlotów Hardware Software

Gry Humor Z życia wzięte Swapp Rozwiązanie konkursu Redakcyjna syra "Pentagram Zine", Atari, published by Pentagram.



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"Poczytaj Mi Mamo" (*Read To Me Mommy*), Amiga, published by Ladybird Design, Union et al.

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"Serious Magazine", Atari, published by various groups: Dial, Filodendron, AR, among others.

#### DISH MCNU

I NTRO MAGAZIN GALERIA SQUEAK KONWENTER STOPKA

#### SCRIOUS WHEN HOI/1998







"Syzygy mega zine", Atari, published by Tristesse & New Generation.

#### **INTERVIEWS**

#### Wacek

### 1. How did you first come across information about demoscene?

My first contact with the Commodore 64 demoscene were demos found on game cassettes released by companies like Relax or ROBex. Around the same time, articles on the subject were also published in the "Commodore & Amiga" paper magazine: reports from copy parties or summaries of the current state of the Polish scene with information on the most important groups. In addition, "C&A" also published courses on how to code basic effects in assembler.

### 2. Under what circumstances did you decide to join the demoscene?

It was a natural step for me stemming from my fascination with the demos I had seen and my lack of much love for games. Instead, I had a great need to create something of my own, whether at the level of programming, drawing or composing music. Demoscene gave me the opportunity to try my hand at all these areas and, as I soon found out, a supportive community to build these skills.

#### 3. How did you start making demoscene contacts?

My first contact was Turbosnail/Arise, whom I met at a computer exchange in Łódź. I was there looking for sellers who had new demos on offer, and TSL was the only one who refused to sell, saying: "I don't sell demos, we can swap". Through him I met the rest of the Arise group and that's how it started.

### 4. How did you join the scene group, or how did you form your own group?

In the beginning I created my own small productions under the one-man banner of JTS. After meeting the Arise group, I found that we got along not only 'scene-wise', but also simply as people. We also had similar taste in music or films, so it was to this team that I decided to join. To do this, I spent a week making a megademo summarising what I already "knew". What a nightmare it was, and appropriately I named it "Nightmare", but I was accepted – for future potential rather than current skills.

## 5. What were your forms of participation in the demoscene? Did you participate in demoparties and correspondence exchanges?

I tried many professions on the demoscene, but eventually focused on music and later on coding. I have been participating in demoparties since the beginning of the scene, until today I have visited almost 50 of them. I was also a swapper, not very fast, but with almost 100 contacts.

### 6. Have you read, or contributed to, disc magazines?

I used to read disc magazines with adoration. I occasionally wrote for them too, most notably for "Raver", a niche techno magazine I co-authored with Rap/JBL (RIP), and the quasi-fake "Viadro" (ang. *Boocket*).

### 7. Who, in and outside of your group, have you kept in closer contact with?

My closest contacts to this day are with the members of Arise, but also with the people I have met over these 30 years and whom I still meet at scene events.

### 8. How have your forms of participation in the demoscene changed over the years?

Mainly due to a change of profession – for most of my scene "life" I was known as a musician, but for more than a decade I switched to coding as a new and interesting challenge. On the other hand, I try to be an active and creative scenester all the time, I never had a period of strictly passive observer.

### 9. How did you once perceive and how do you now perceive the Polish demoscene as a community?

In my opinion, today the segmentation of the scene in terms of platforms has significantly decreased. What is cool today is the social and creative mix of all the scenes, as opposed to the past when the division between platforms was very strong and marked by – let's not hide it – animosities which weren't infrequent.



#### Ghenesis

### 1. How did you first come across information about demoscene?

My first contact with the demoscene was demos on the 8-bit Atari, then also on the 16-bit Atari, this is how my awareness of the existence of the demoscene was building up. More complete information already appeared with the ownership of a PC and watching the first foreign productions dated around 1992/1993.

### 2. Under what circumstances did you decide to join the demoscene?

I remember that I really liked demoscene productions and cracktros and I started to wonder if this would also work in Poland. As it turned out, in those days it was already functioning on eight-bit computers, and also on Amiga. The PC scene was slowly taking off.

Then, probably quite naturally, I made the decision that I wanted to be part of this phenomenon.

#### 3. How did you start making demoscene contacts?

In very different ways – I started going to parties and also through my BBS (Future BBS). Later on, it was typical scene adventures.

### 4. How did you join the scene group, or how did you form your own group?

We met with Sebastian Łopieński (SebL), I don't really remember how anymore. We started to create

something as coders and decided to start a group called The GRiD. This was around 1995 and we managed to recruit a few people to the group, initially through various channels. For example, I 'recruited' the late P.G.M. when he was uploading his tracks to my BBS, I got back to him and offered to join the group.

The ranks of The GRiD grew considerably after the first party that SebL and I went to, namely General Rehearsal 2 in Ostrowiec Świętokrzyski. Before that we had already had numerous scene contacts and our first production, i.e. the 64 kB intro "Arrow" was presented at the Danish The Party in 1995. To our surprise it took seventh place out of 22 productions!

## 5. What were your forms of participation in the demoscene? Did you participate in demoparties and correspondence exchanges?

As I mentioned, the first party I attended was General Rehearsal 2. After that, I went to as many parties as I could. Less actively, but nevertheless quite often I swapped and wrote letters with other members of the scene. In addition, I was involved in the publishing process of diskmags, writing texts for some of them, as well as coding several editions of the diskmag called "Measure".

I also created a small tool together with Kortez, which however died a natural death, i.e. the PLScene software, which was a form of a contact book for the Polish demoscene. It had an ASCII text interface, a module played in the background, and another version even included a simple built-in game. Two editions came out.

### 6. Have you read, or contributed to, disc magazines?

I have, of course, read diskmags, and partly answered the question about their co-creation in the previous paragraph. I was also involved in the creation of the diskmag called "Bad News".

### 7. Who, in and outside of your group, have you kept in closer contact with?

I developed a number of very cool and long-lasting relationships. Sometimes, back in my scene days, we even managed to go on holiday together. I still keep in touch with the people I met there those twenty-odd years ago. With some of them I have formed close relationships, sometimes also in business.

### 8. How have your forms of participation in the demoscene changed over the years?

At first it was an absolute fascination, a desire to participate. Due to the pioneering nature of the whole movement, a certain elitism and quite limited access to data exchange, you had to go to a lot of trouble to get new productions or acquire knowledge. Nowadays, the Internet is widely available and basically everything is at one's fingertips; in the pioneering days, it was information available to insiders. This fuelled the desire to be part of this community.

Over time, my opportunities to actively participate were severely limited, trips to parties were no longer frequent, and eventually, sadly, they stopped altogether. But I still remain a member of the scene, more as an observer than a participant.

### 9. How did you once perceive and how do you now perceive the Polish demoscene as a community?

I answered this in part in an earlier question, but I think certain patterns remain the same. Nowadays, one probably 'enters' the scene differently than in the past. In the past, this was usually done by placing one's adverts somewhere in the mag hoping to hear from someone. Because contact wasn't as easy as it is nowadays, friends of the scene from other places or provinces could usually be met at a party. Sometimes it was possible to talk with someone by phone, and of course through letters sent on floppy discs within the swapping. Closer contacts were those who lived in the same region or city – they often met and formed stronger bonds.

Certainly, many of the people from the early years of the demoscene are long gone, and certainly not as actively involved as they were then. There have always been certain divisions in the scene – PC/Amiga, lamers/ elites etc. – I don't know if they apply today. I have the impression that now the cross-section of the scene is more homogeneous, nevertheless this is just my guess.



#### Kroll

### 1. How did you first come across information about demoscene?

I have been reflecting on the very beginnings for some time now, when I was interviewed for a book by Hanna Mikołajczak entitled "Demoscene in Poland". It all started 30 years ago. At that time, I was already a student at the AGH University of Science and Technology in Krakow and a user of the "big Atari", and from August 1994 I owned an Atari Falcon computer, which allowed me practically constant access to the Internet and making my first contacts with users of this computer.

This is how I met Paskud and it was thanks to him, if I remember correctly, that I found out about Atari computer user meetings and went for the first time to one organised by him at the end of 1995. I don't remember if I came across such information in the press in the late 80s/early 90s, but for me 1995 became a breakthrough year.

### 2. Under what circumstances did you decide to join the demoscene?

The first time I met with users at a party in Mikołów in 1995, where I met many people, active on demoscene to this day. Having been encouraged, I decided to participate in other meetings, among others in the QuaST party in Orneta. Their atmosphere was a bit different than nowadays: they resembled and were called copyparties.

#### 3. How did you start making demoscene contacts?

As I mentioned above, it was the Internet that was the primary source of contacts in the early 1990s.

### 4. How did you join the scene group, or how did you form your own group?

For many years this was the case, and practically still is to this day, I always considered myself a participant in the demoscene, and physically I never belonged to any demoscene group popular in the 90s and later, I considered myself a so-called freelancer.

However, it can be said that this has changed only quite recently, as I belong to the JNF – JagNES Fest group, among others releasing invitations to various parties, and before that also to the Atari Fan team, people gathering and publishing a printed magazine of the same title.

## 5. What were your forms of participation in the demoscene? Did you participate in demoparties and correspondence exchanges?

The nature of demoparties in the 1990s was different to what it is now. I participated in user meetings. Correspondence exchange – in short, the Internet.

6. Have you read, or contributed to, disc magazines?

No.

7. Who, in and outside of your group, have you kept in closer contact with?

I was in closer contact with other users of the 'big Atari', especially those who were active on the Atari Falcon computer demoscene.

### 8. How have your forms of participation in the demoscene changed over the years?

The second half of the 1990s was mainly about exchanging experiences and software with other owners of the Atari Falcon computer, and the demoscene allowed to extend the acquaintance to the whole Poland. From the beginning of the 21st century up to the present day, those are already social gatherings, I actively participate in compotes, mainly in everything related to Atari, but I also take frequent part in multiplatform parties.

#### 9. How did you once perceive and how do you now perceive the Polish demoscene as a community?

I'm sure everyone sees it differently, however what strikes me immediately is the greater unification. In the 1990s and at the turn of the century, the demoscene was more divided in terms of users of particular computers and later platforms. As an active participant, I was exclusively associated with Atari computers from the very beginning. Nowadays, many demoparties are multiplatform, which was unthinkable at the time. Therefore, it is now a community, which is related to the huge popularity of retrocomputing and also the fact that many demosceners of the time also own computers of another platform.

#### Norby

### 1. How did you first come across information about demoscene?

In the late 1980s and early 1990s, the only source of information about computers was the computer exchange. It was also the only place where you could obtain software. My salesman once gave me a cassette of demos. I was fascinated by them at first sight and after that I only brought back practically new demos from every exchange.

#### 2. Under what circumstances did you decide to join the demoscene?

Fascinated by demos, I decided to ask around at the Wrocław exchange if I could find any demoscene makers here. It turned out that they frequented the exchange and that's how I met the first demoscene makers I admired so much.

#### 3. How did you start making demoscene contacts?

At the very beginning of my scene path, I became an editor of the disk magazine "Fat Agnus", for which I started writing articles. These were simple



descriptions of games and programs for the Amiga. The disk magazines also had an ad section where you could put your address in order to make contacts. This is how I managed to make a few contacts with people in the scene who decided to send me floppy disks with their work.

### 4. How did you join the scene group, or how did you form your own group?

In 1992, together with my new exchange friends, I went to my first demoparty in Warsaw. I was then 17 years old, entering my adult life and thanks to my peers from the exchange I felt that I was in the right company of passionate people with similar interests, with whom we could do amazing things on our computers. At the party I was officially accepted into the Investation group in Wrocław and was assigned swapper tasks.

## 5. What were your forms of participation in the demoscene? Did you participate in demoparties and correspondence exchanges?

After I was accepted into the group, I started corresponding intensely with other swappers from various cities in Poland. I found their addresses in disk magazines, where I also put my address. There I also found information about the next demoparties I went to with my group mates.

I also participated in the life of my group, attending meetings where we planned and created the next demos presented at parties. This brought us closer together and the demoscene became very important in my life. Next to family and school, I devoted most of my time to it.

### 6. Have you read, or contributed to, disc magazines?

Yes, I became the editor of "Fat Agnus" and took care of its scene sections. I ran the charts (that is, the monthly voting for the best productions and the best sceners in their fields) and wrote reports on demoscene events that took place in Poland and around the world.

### 7. Who, in and outside of your group, have you kept in closer contact with?

I tried to keep in touch with all the members of my group and also, as a swapper, made contacts with swappers of other groups. This way I had access to the latest productions as one of the first and could show them to colleagues in my group. That was the role of a swapper.

### 8. How have your forms of participation in the demoscene changed over the years?

Over time, my contacts and connections from the scene resulted in the fact that when I decided to create my own group, I was able to offer my participation to the best in order to create even better demos together and present them to the whole world.

### 9. How did you once perceive and how do you now perceive the Polish demoscene as a community?

For me, the demoscene is the best thing that could have happened to me in my life. Meeting so many wonderful, smart and creative people doesn't happen often. I feel honoured to have experienced and continue to experience the miracle that was and is the demoscene. Once united by the single goal of making the best demos, today we are still experiencing the same emotions, reminiscing but also still creating, and demoscene contacts have turned into lifelong friendships.



#### Polonus

### 1. How did you first come across information about demoscene?

Probably at the time of the first contacts with the productions of Western groups, so probably around 1987/1988. Maybe it wasn't yet called the demoscene then, but the rivalry was already evident.

### 2. Under what circumstances did you decide to join the demoscene?

We joined as Quartet in 1988. I mean, we wanted to make demos too :D. We didn't know anything about other groups in Poland, but we assumed they were somewhere and they were rocking. Just an assumption...

#### 3. / How did you start making demoscene contacts?

When our first demos were made, we decided to send something from Poland to other Western groups. We sent copies of the same floppy disk to several groups whose postal addresses we found in their demos. Only Glerc from the group Science 451 responded to us. Our first Polish contacts were through the Warsaw exchange at Grzybowska Street.

### 4. How did you join the scene group, or how did you form your own group?

My friends and I looked at each other's faces, counted that there were four of us, and it worked out that the name Quartet was justified. You could see cool logos in the Western demos, so it was already clear that the group name couldn't be too long to make a logo easily. Furthermore, there was no demoscene as a concept, yet. There were only Western groups doing wonders and we were still crawling. Quartet's first production was a crack/trainer for the C64 game "Bop'n Rumble".

## 5. What were your forms of participation in the demoscene? Did you participate in demoparties and correspondence exchanges?

I occasionally exchanged floppy disks with a few people abroad. Sometimes people wrote to us from distant countries where, by some miracle, our demos had reached.

I remember a man from Argentina writing to me. I was surprised and asked who else he was corresponding with, and it turned out that he only wrote to us, because he didn't dare to write to European or American groups, and Poland was also such an underdog, so maybe someone would write him back...

### 6. Have you read, or contributed to, disc magazines?

First there was a "fancy" editor for disk notes which, re-written, evolved into "Eastern Mag", then diskmag "Kebab" in Amiga and C64 versions, with I think there being only one release for C64. Then there was the paper "Kebab".

7. Who, in and outside of your group, have you kept in closer contact with?

Contacts loosened up during the period of entering really adult life. For the last few years, we've had a Quartet renaissance – we keep in touch on our internal chat room, we get together. It turned out that after so many years we are still just friends, we understand each other like horses and laugh at our own vices :D

### 8. How have your forms of participation in the demoscene changed over the years?

I've always wanted to program, in fact it didn't matter what, just more and more difficult things and bigger projects to see how much more I "could bear". Back in the demoscene days it was demos and utilities that I enjoyed doing the most. Now the contact with the demoscene is simply sentimental. What has stayed with me from those days, however, is the tendency to "show off" in the software I'm currently writing. And the unconventionality of the solutions.

In the beginning I didn't participate in copy parties, recently I started to look into them out of sentiment.

### 9. How did you once perceive and how do you now perceive the Polish demoscene as a community?

Hmm... yes, I think it's a community. Probably even bigger now – fuelled by sentiment and discoveries that people haven't changed that much over the years.



#### Fox

### 1. How did you first come across information about demoscene?

In 1994, I had the idea to program a game. I personally visited Sikor, who was the last software publisher for the Atari. He showed me the demos from Shadows Party 1994.

### 2. Under what circumstances did you decide to join the demoscene?

When I saw the demos at Sikor's, I immediately forgot about games and decided to code demos.

#### 3. How did you start making demoscene contacts?

Some productions had mailing addresses. There was also a corner with addresses in the Teletext. I would record a letter on a 5.25" floppy disk and go to the post office. In 1995 I visited Seban in person and then went to the QuaST Party.

### 4. How did you join the scene group, or how did you form your own group?

Infinity – organiser Sir Leo suggested I could join. Taquart – LBS urged me to join.

## 5. What were your forms of participation in the demoscene? Did you participate in demoparties and correspondence exchanges?

Primarily coding effects and application programs. Correspondence first by snail-mail, since 1998



by e-mail, later also via the Atari Area forum. Parties – once more often, now less often.

### 6. Have you read, or contributed to, disc magazines?

It was very addictive to read (it was like the Internet on a floppy disk ;). I wrote articles for "Energy" and "Syzygy" magazines.

### 7. Who, in and outside of your group, have you kept in closer contact with?

In chronological order: Seban, Oba, Sir Leo, LBS, X-Ray, Slaves, Alex, Samurai, Epi, Rzóg. These are long-standing friendships and lots of off-scene encounters.

### 8. How have your forms of participation in the demoscene changed over the years?

In the beginning there was a lot of talking about productions and creating. For many years now it has been mainly socialising and talking about all sorts of topics.

### 9. How did you once perceive and how do you now perceive the Polish demoscene as a community?

When it comes to Atari XL/XE, the Poles were and are the elite ;) In 2001 there was a downfall with an atmosphere of "scene is dying". Now there's an Atari party every few months.

(III)

#### Vasco

### 1. How did you first come across information about demoscene?

I think it was through the Teletext. There were advertisements posted there of people offering to swap software. I wrote to a few, they probably all replied. This was 1994.

### 2. Under what circumstances did you decide to join the demoscene?

I liked the fact that there were still people doing something. I was completely convinced that I was the last Atari user in Poland ;). Later conversations with others indicated that many people had the same conviction.

#### 3. / How did you start making demoscene contacts?

First the aforementioned Teletext. Then I received more addresses, supposedly of people who also wanted to make new friends. After a while, the first Scene Register appeared, which contained addresses of people who explicitly stated their preference for contacts. I was able to add my address there by a stroke of luck – I was the last person on it. From then on, I was also the first to be written to.

### 4. How did you join the scene group, or how did you form your own group?

At first, I hadn't joined any group for quite some time. There were even some proposals, but I was a bit worried about the mass recruitment of groups. Because of this, there were a lot of them, so that some members didn't even know each other. This did not suit me. After a long time (around 1999, I think), with a group of close friends we formed the Tristesse group. It was a bit different from the others. We were mainly characterised by friendship. We were not very productive, but I think we left a bit of a legacy. Excellent graphics by ANj'ej. A lot of the software on SpartaDOS X was done by Mono. Pinokio and Nietoperek made the music. Charlie programmed the excellent "Ars Mori" intro. Epi created our demos, i.e. "Sroll" and "Fool – a smashing romp",

as well as utilities such as NeoTracker. Jurgi wrote articles for zines and drew a bit. TKAcz and Rak dabbled more than me. Years later, LiSU and Bocianu joined the group and brought quite a breath of fresh air. The first of them even "won the party", meaning, of course, winning the music compo, while the second one did not shy away from ASCII art and intros, but was particularly fond of game programming (Flob!). It is worth adding that the name Tristesse means sadness, grief. It was rather perverse, given how joyful it was in (and with!) us. Often the table where we sat at the party was considered the cheeriest in the room.



5. What were your forms of participation in the demoscene? Did you participate in demoparties and correspondence exchanges?

First of all, I was a swapper. I think in the pre-Internet days I had contact with most of the Atarians in Poland. There were between 120 and 150 people. I also had contacts in the Czech Republic, Slovakia and literally single one in each Germany, Israel and Chile. From the beginning I went to copy parties. I still regret that I hadn't found out about the scene a month earlier, because I would have made it to Mirów, and so I started my travels with QuaSTa 1995 in Orneta. Later in 1997, I organised my first meeting: the Last Party 1997 in Opalenica. I had to explain myself guite a lot (and for a long time) about the name, because many people understood that the name meant that it was the last party and we were rolling up the stage... And it came from the fact that the party took place between Christmas and New Year's Eve, so it was simply the last one of the year. The party took place in 2003. In the meantime, the copyparty from Orneta was moved to Elblag, so the holiday dates had to be used as well and I organised the Summer of the People (1999-2002). On the 20th anniversary of the first meeting, the Last Party 2017 was held, which was supposed to be a one-off event (the next edition was announced for the 50th anniversary, i.e. in 2047), but colleagues persuaded me to have a slightly different event and, since 2019, the Lost Party has been held, which is a demoparty intended for all eight-bit scenes. In 2023, the winter Last Party returned, which should probably be called First, because it was moved back from the Christmas break. It used to be

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a time off for us then high school or college students, but not necessarily for the grown-up, not-so-serious people anymore, to around Epiphany, i.e. early January. Of course, I did not organise these meetings on my own. My fellow group members (but not only) helped me. Many thanks to all of them!

### 6. Have you read, or contributed to, disc magazines?

Yes, of course I read all the zines I could get my hands on. I created "Syzygy" in terms of code and text (but the first issues were paper). I also programmed for the Shpoon group the first (and, unfortunately, last) issue of the zine "NOP". I have the impression that I programmed another zine (for another group), but I cannot recall any details. Maybe it's just an impression after all. Well, and we competed strongly, in a positive sense, (and lost) with 'Serious' magazine.

### 7. Who, in and outside of your group, have you kept in closer contact with?

From the group with practically everyone. Outside the group also with many, because the small Atari scene in Poland was/is quite positive. Of course, there are some bigger or smaller dramas, but it's hard to assume that nothing has happened for almost 30 years.

### 8. How have your forms of participation in the demoscene changed over the years?

I do less programming. Well, almost not at all. Today, as in the past, I go to all the meetings I can. Swapping is gone, because we have/can keep in touch



with each other on a daily basis. In that time quite a few of us didn't even have a landline.

### 9. How did you once perceive and how do you now perceive the Polish demoscene as a community?

I think likewise. As a gathering of interesting people. Obviously, some have 'grown up', but new people have come in and some have returned after years away. Certainly, in the past we were not so open to people from other scenes. Today, we see each other at events together (including weddings or funerals...) and even go to those dedicated to another platform. Myself, in the 90s or zero years, I wouldn't have thought to turn up at a demoparty for Commodore. Maybe in 10 years I'll go to an event for the Amiga? For now, I find that hard to believe...

(17)



#### Radi

### 1. How did you first come across information about demoscene?

I first encountered the productions themselves on eight-bit platforms (Atari – demos by groups such as USSR and WFMH – and ZX Spectrum – demos by the Pentagram group). On the other hand, I gained the very structured knowledge of what the demoscene is and what its activity manifests itself in, mainly from reading disk magazines, which I came across while exchanging various digital materials with other people still outside the scene.

### 2. Under what circumstances did you decide to join the demoscene?

Demoscene creativity, its level, its novelty and the whole atmosphere that it all entailed were extremely magnetic. I wanted to meet people who take part in it, and are as fascinated by it as I am and perceive it in a similar way.

#### 3. How did you start making demoscene contacts?

Thanks to contacts given in disc magazines (called "adverts"), the Teletext and the beginnings of the Polish widely accessible Internet – through IRC channels, as well as meetings and, of course, participation in parties.

### 4. How did you join the scene group, or how did you form your own group?

I was first invited to become a member of the PC group Interror, where I had an episode as a demoscene musician, as well as taking part in the creation of the group's 64k intro.

## 5. What were your forms of participation in the demoscene? Did you participate in demoparties and correspondence exchanges?

I tried to go to demoparties on a regular basis and this continues to this day. Although I took part in so-called swapping, I saw the potential of the gradually spreading Internet to facilitate the distribution of demoscene productions. As a result, I first became a maintainer of the country's first PC-based demoscene FTP server Crimson, set up by Yool, and in 1998 I set up the FTP server Amber (later called Klosz, and now available at <u>ftp.wireland.org</u>), acting as an archive of Polish demoscene, where its new productions are also made available.

### 6. Have you read, or contributed to, disc magazines?

For me, diskmags were one of the main sources of information about what was interesting on the scene. I was also one of the authors of the concept of the first Polish PC diskmag "Amber", created entirely in English.

### 7. Who, in and outside of your group, have you kept in closer contact with?

Demoscene and participation in meetings, whether in the form of scene parties or more or less formal and loose meetings. The number of shared



experiences makes it hard to give some nicknames without offending people who will not be among those mentioned.

The best thing to do is simply to mention that the demoscene has resulted in the formation of a great many true friendships and long-term contacts and this continues to this day.

### 8. How have your forms of participation in the demoscene changed over the years?

The demoscene was very much dependent on what its members were occupied with at any given time in their lives and personal matters often caused them to move away from it. However, after some time and in many cases, it is possible to devote time to the demoscene again, and this is also the case for me. I'm currently a member of the team organising the multiplatform Xenium party, which brings a lot of satisfaction with the contribution I can still make from my side to the demoscene.

### 9. How did you once perceive and how do you now perceive the Polish demoscene as a community?

The demoscene has formed a strong community from the beginning, and this is still the case now. In the past, due to the young age of its participants, it was much more vigorous. Now, with the maturity of life and stage experience, it has become more solidified, but due to the rich load of common experiences, history created together, productions still being made and events taking place, it is still a strong and very well integrated community.



POLISH DEMOSCENE AS A COMMUNITY | INTERVIEWS

Demoscene is a fascinating digital art in which code and artistic vision combine to create ephemeral works. They last only a moment, but leave a mark in hearts and minds. The Polish demoscene as a community. Informal contact practices of the Polish demoscene.

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